

**MOTION**

I HEREBY MOVE that Council ADOPT the Public Safety Committee report dated March 5, 2025 relative to steps that can be taken to enhance safety for the City's library workforce and its patrons, inclusive of enhanced security, workplace violence prevention plans and trainings, and related matters.

PRESENTED BY \_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_  
TIM McOSKER  
Councilmember, 15th District

June 25, 2025

CF 24-1566